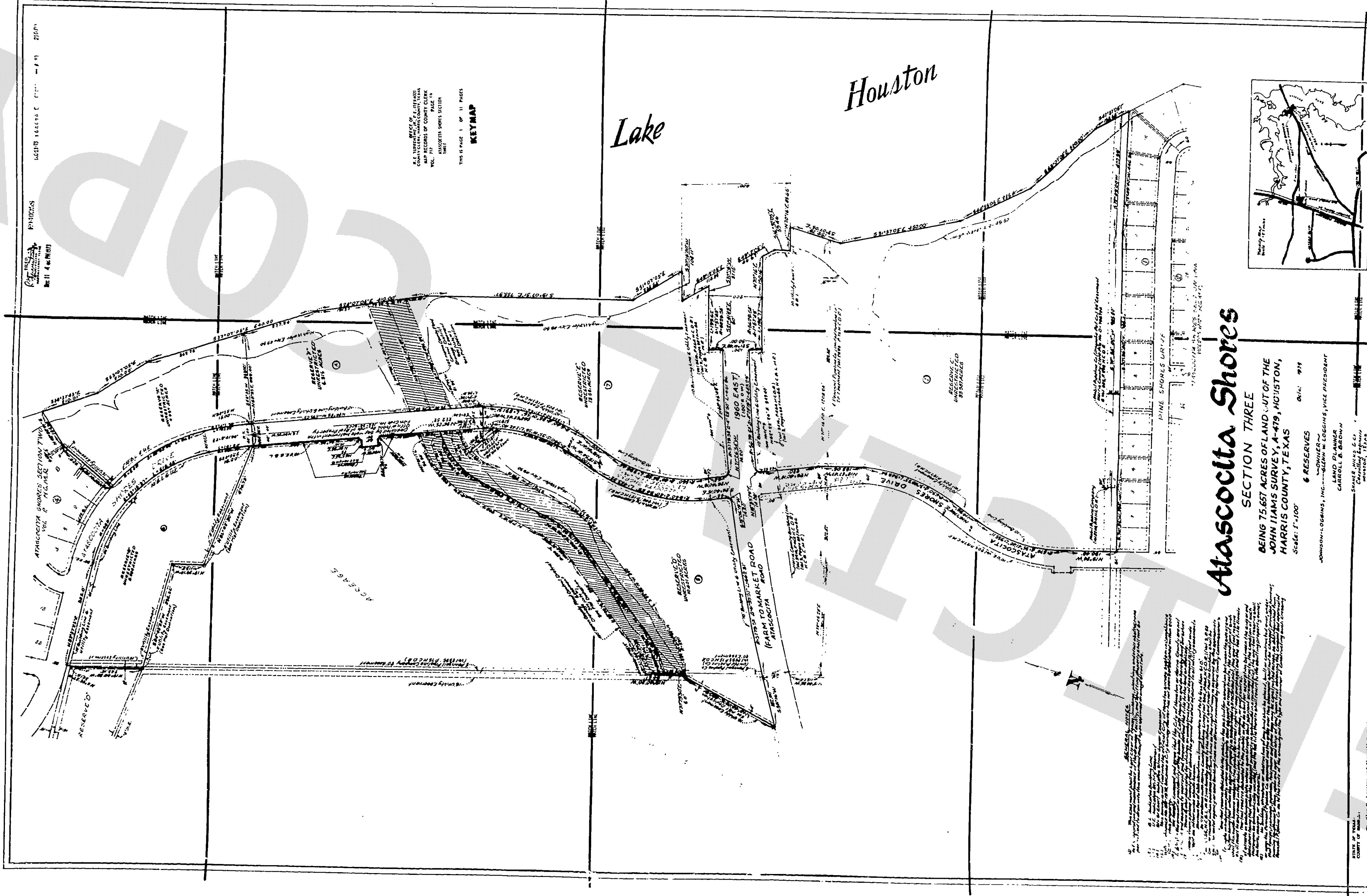




THIS IS PAGE 1 OF 12 PAGES
KEYMAP

Atascocita Shores SECTION THREE

BEING 75.657 ACRES OF LAND, OUT OF THE
JOHN HANCOCK SURVEY, A-479, HOUSTON,
HARRIS COUNTY, TEXAS
SCALE: 1"=100'

JOHNSON-LOGGINS, INC., LUGGINS, VICE PRESIDENT
LAND PLANNING
CARELL & COMPANY
HOUSTON, TEXAS

THE UNDERSIGNED, JOHNSON-LOGGINS, INC., LUGGINS, VICE PRESIDENT, LAND PLANNING, CARELL & COMPANY, HOUSTON, TEXAS, HEREBY CERTIFY THAT THE FOREGOING PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND PLATTED, AND THAT THE SAME IS IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF TEXAS, AND THE RULES AND REGULATIONS OF THE COMMISSIONERS OF THE GENERAL LAND OFFICE, AND THE RECORDS OF THE COUNTY OF HARRIS, TEXAS.

STATE OF TEXAS,
COUNTY OF HARRIS,
I, *William L. Luggins*, Vice President of Johnson-Loggins, Inc., do hereby certify that the foregoing plat is a true and correct representation of the land surveyed and platted, and that the same is in accordance with the Acts of the Legislature of the State of Texas, and the Rules and Regulations of the Commissioners of the General Land Office, and the Records of the County of Harris, Texas.

ATTEST: *James H. Luggins*, Secretary of Johnson-Loggins, Inc.
JOHNSON-LOGGINS, INC.
LUGGINS, VICE PRESIDENT
LAND PLANNING
CARELL & COMPANY
HOUSTON, TEXAS

STATE OF TEXAS,
COUNTY OF HARRIS,
I, *William L. Luggins*, Vice President of Johnson-Loggins, Inc., do hereby certify that the foregoing plat is a true and correct representation of the land surveyed and platted, and that the same is in accordance with the Acts of the Legislature of the State of Texas, and the Rules and Regulations of the Commissioners of the General Land Office, and the Records of the County of Harris, Texas.

ATTEST: *James H. Luggins*, Secretary of Johnson-Loggins, Inc.
JOHNSON-LOGGINS, INC.
LUGGINS, VICE PRESIDENT
LAND PLANNING
CARELL & COMPANY
HOUSTON, TEXAS

STATE OF TEXAS,
COUNTY OF HARRIS,
I, *William L. Luggins*, Vice President of Johnson-Loggins, Inc., do hereby certify that the foregoing plat is a true and correct representation of the land surveyed and platted, and that the same is in accordance with the Acts of the Legislature of the State of Texas, and the Rules and Regulations of the Commissioners of the General Land Office, and the Records of the County of Harris, Texas.

ATTEST: *James H. Luggins*, Secretary of Johnson-Loggins, Inc.
JOHNSON-LOGGINS, INC.
LUGGINS, VICE PRESIDENT
LAND PLANNING
CARELL & COMPANY
HOUSTON, TEXAS

101112	123456789	101112
--------	-----------	--------

THIS IS PAGE 1 OF 11 PAGES

KEY MAP

Lake

Houston

Atascocita Shores

SECTION THREE

BEING 75.657 ACRES OF LAND OUT OF THE
JOHN IIJAMS SURVEY, A-479, HOUSTON,
HARRIS COUNTY, TEXAS

Scale: 1" = 100'

6 RESE2VES

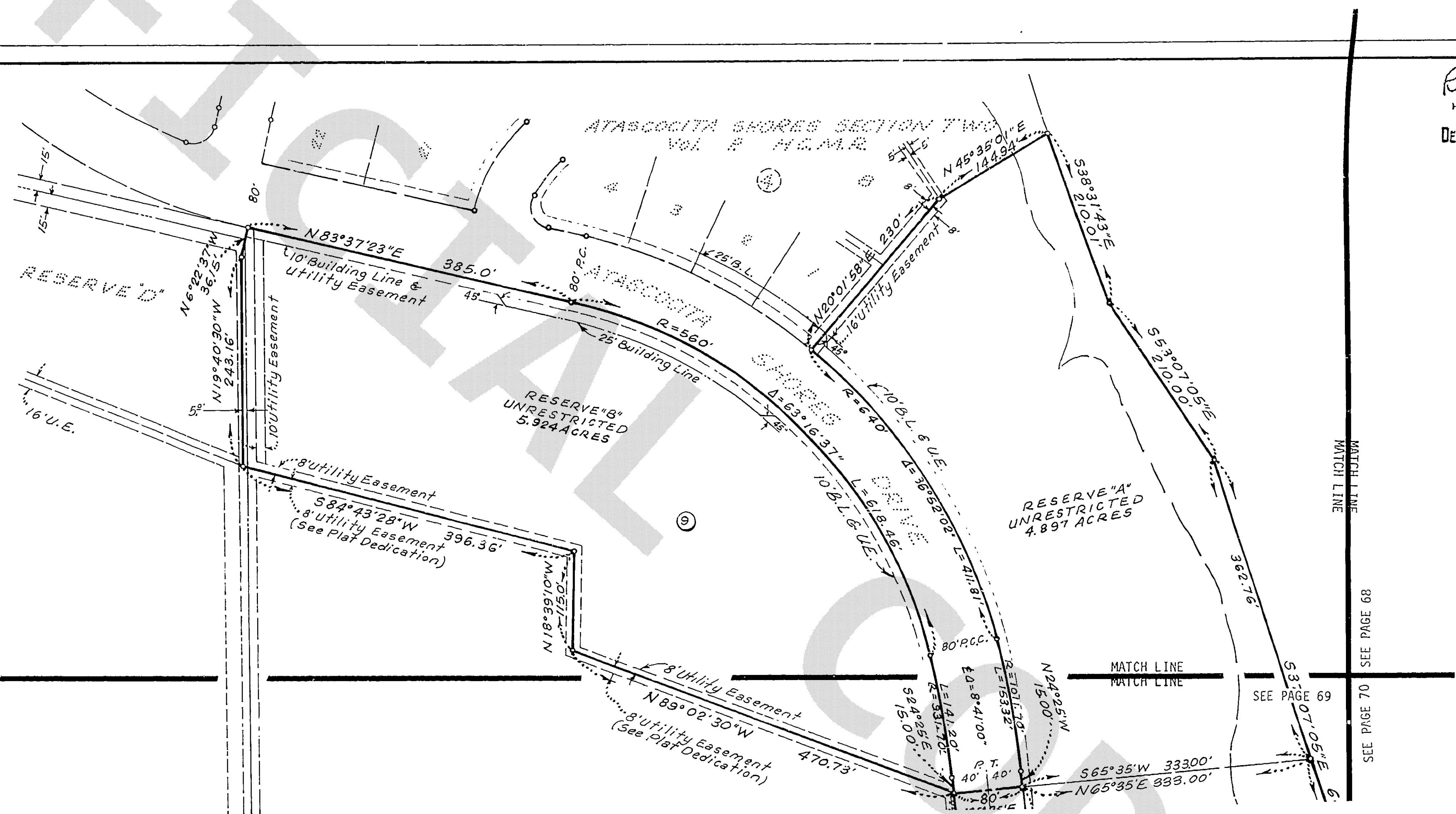
October, 1915

GENERAL NOTES

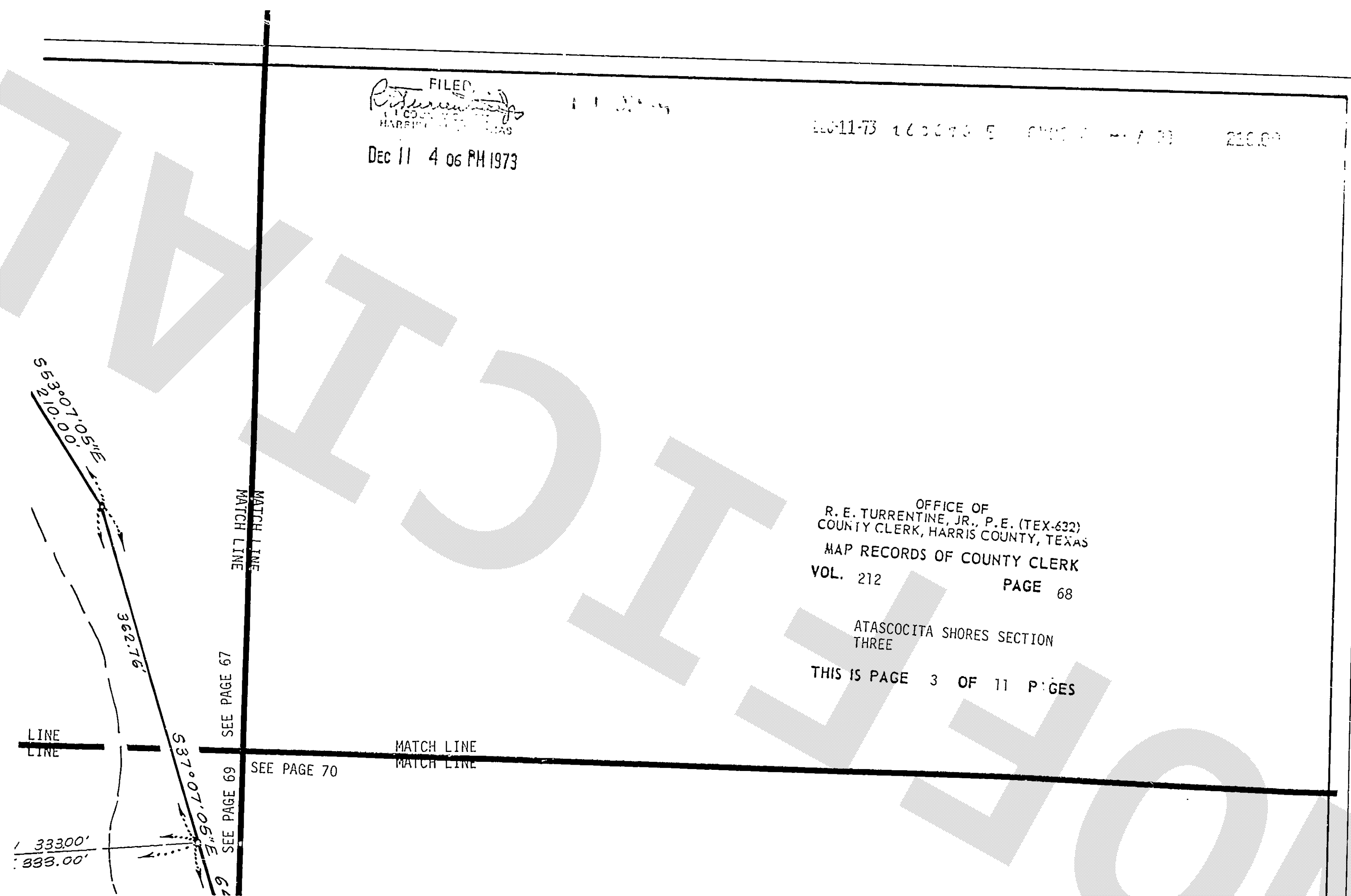
[illegible]

ATASCOCITA SHORES SECTION
THREE

THIS IS PAGE 2 OF 11 PAGES



Copy



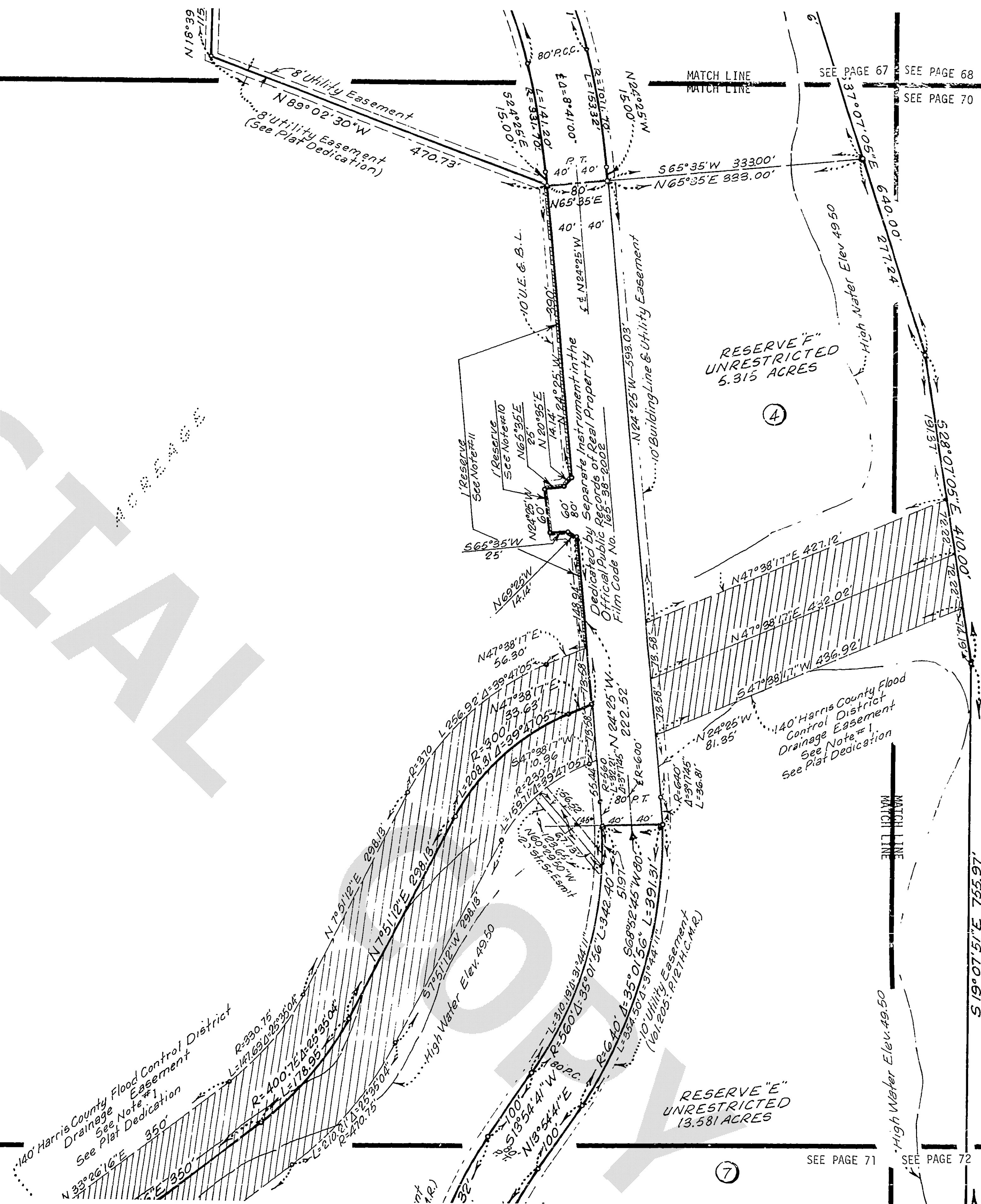
OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 212 PAGE 69

ATASCOCITA SHORES SECTION
THREE

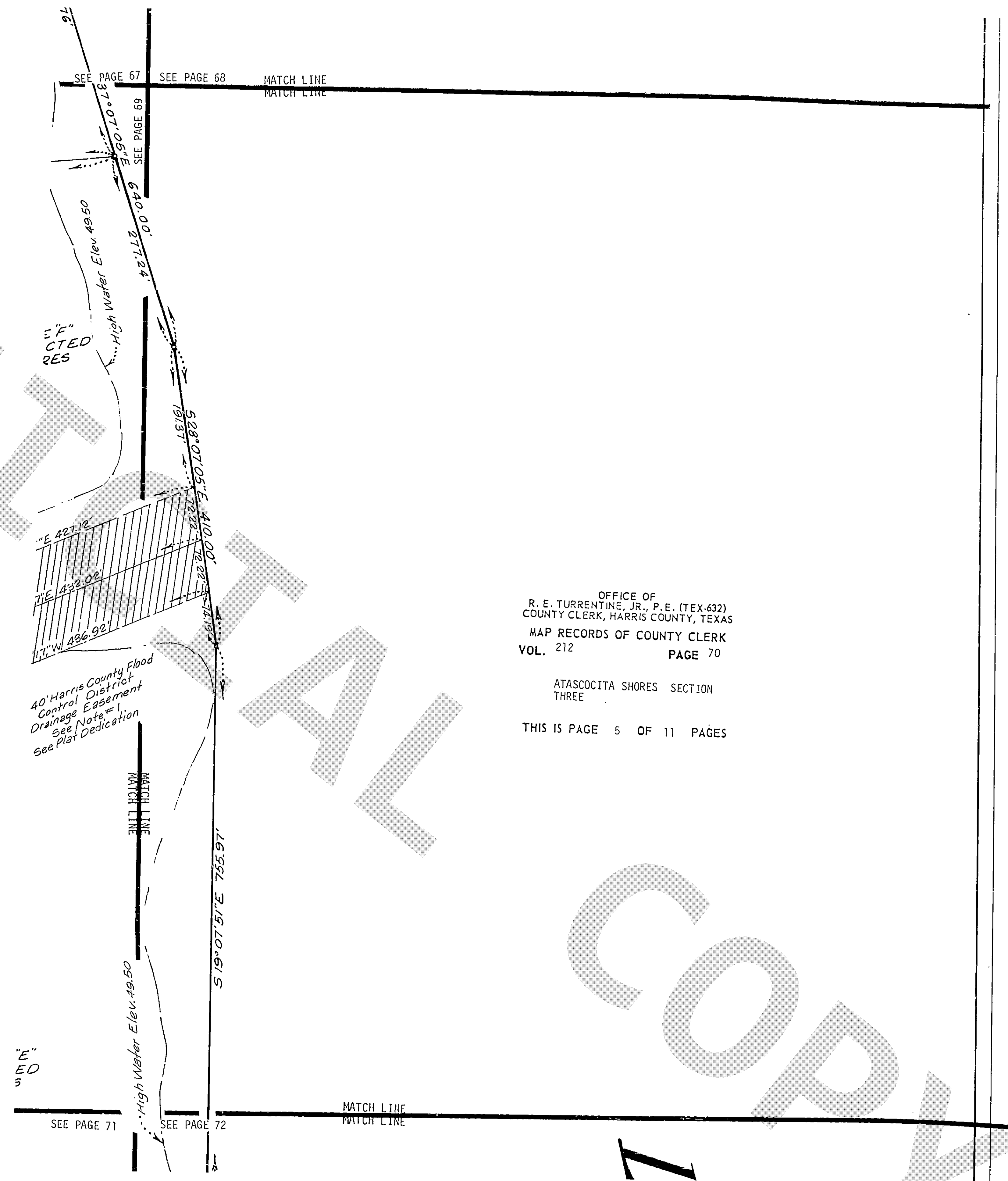
THIS IS PAGE 4 OF 11 PAGES

16' Utility Easement

16' Pennzoil Pipeline Company 20' Easement
(Vol. 235.5; P. 75 H.C.D.R.)



UNOFFICIAL



OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 212 PAGE 70

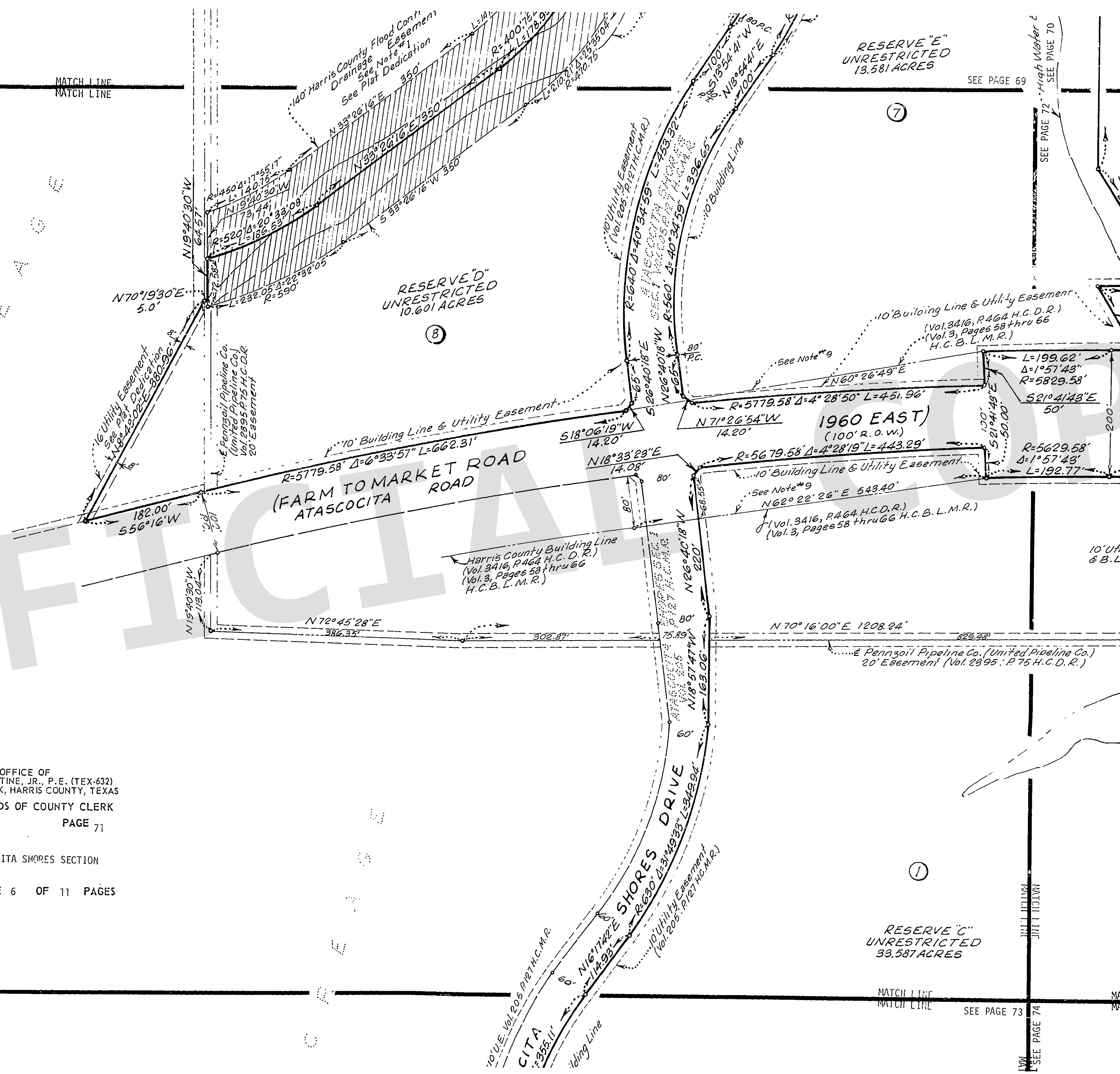
ATASCOCITA SHORES SECTION
THREE

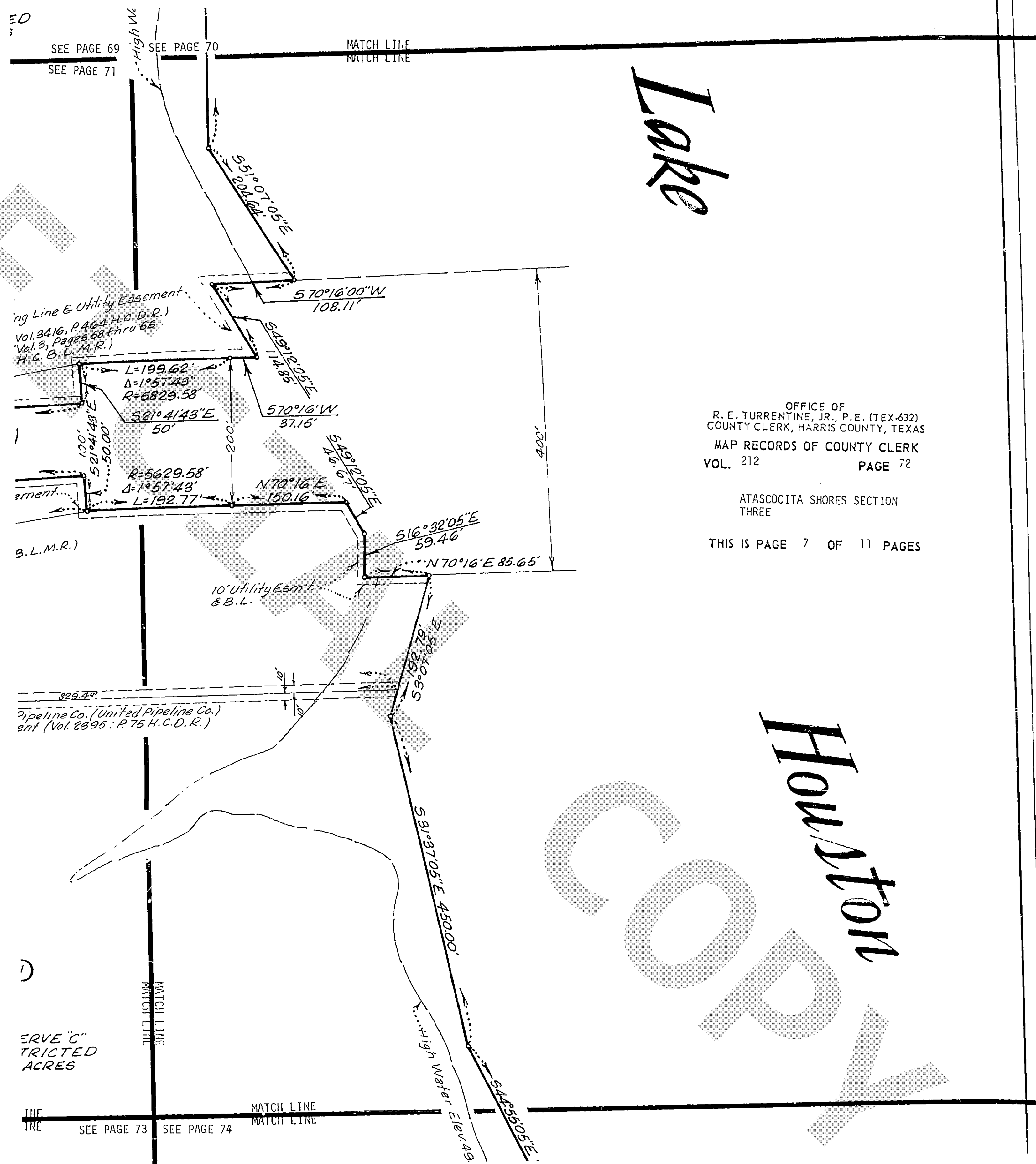
THIS IS PAGE 5 OF 11 PAGES

1

OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 212 PAGE 71

ATASCOCITA SHORES SECTION
THREE
THIS IS PAGE 6 OF 11 PAGES





OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 212 PAGE 73

ATASCOCITA SHORES SECTION
THREE

THIS IS PAGE 8 OF 11 PAGES

GENERAL NOTES

(1) This easement shall be kept clear of fences, buildings, plantings and other obstructions to the operation and maintenance of the drainage facility, and abutting property shall not be permitted to drain into this easement except by an approved drainage structure.

(2.) B.L. Indicates Building Line.

(3.) U.E. Indicates Utility Easement.

(4.) Str. Sr. Esmt. Indicates Stram Sewer Easement.

(5.) This survey is not tied into the official City of Houston survey system in compliance with Ordinance No. 69-1978, because a City Survey Marker has not been established within 2000 feet of this property.

(6.) We hereby covenant and agree that the City of Houston or Harris County are not liable for the erosion or instability of the banks of Lake Houston and do hereby bind ourselves our heirs and assigns to warrant and forever defend the title to the land so dedicate.

(7.) There is also dedicated for utilities an unobstructed aerial easement (5) feet wide upward from a plane twenty feet above the ground located adjacent to all utility easements except as otherwise shown hereon.

(8.) Minimum top of slab elevation in living quarters not to be less than 51.0'.

(9.) In accordance with Harris County Building Lines (Vol. 3416, P. 464, H.C.D.R.) (Vol. 3, P. 58 through 66, H.C.B.L.M.R.) we hereby agree to the terms of said order that no building shall be built or moved within said area until such time as the right-of-way is acquired by the appropriate governmental agency or said building lines are altered or removed by Harris County Commissioner's Court.

(10.) One-foot reserve dedicated to the public in fee as a buffer separation between the side or end of streets in subdivision plats where such streets abut adjacent acreage tracts, the condition of such dedication being that when the adjacent property is subdivided in a recorded plat, the one-foot reserve shall thereupon become vested in the public for street right-of-way purposes (and the fee title thereto shall revert to and revest in the dedicator, his heirs, assigns, or successors).

(11.) One-foot reserve dedicated to the public in fee as a buffer separation between the side or end of streets in subdivision plats where such streets abut adjacent acreage tracts, the condition of such dedication being that when the adjacent property is subdivided in a recorded plat, the one-foot reserve shall thereupon be automatically vacated (and the fee title thereto shall revert to the abutting property owner, his heirs, assigns, or successors).

(12.) No building, structure or obstruction of any kind shall be placed, built or constructed over, under or upon the Pennzoil Pipeline Co. easement and the grade over this easement shall not be changed; provided, however, that fences, roadways, pipelines, telephone and power lines may be constructed across, as distinguished from running lengthwise or along, upon and over said strip of land, upon first obtaining the consent and approval of Pennzoil Pipeline Co. as to the route of the crossing and the type and manner of constructing such crossing.

STATE OF TEXAS:
COUNTY OF HARRIS:

We, Glen W. Loggins and Sherrill B. Noble, Vice President and Assistant Secretary respectively of

Atascocita Shores

SECTION THREE

BEING 75.657 ACRES OF LAND OUT OF THE
JOHN HAMM SURVEY, A-479, HOUSTON,
HARRIS COUNTY, TEXAS

Scale: 1"=100'

October, 1973

6 RESERVES

OWNER

JOHNSON-LOGGINS, INC. --- GLENN W. LOGGINS, VICE PRESIDENT

LAND PLANNER
CARROLL B. BROWN

SHANER, HICKS & CHERRY
Consulting Engineers
HOUSTON, TEXAS

UNRESTRICTED
33,587 ACRES

MATCH LINE
MATCH LINE

SEE PAGE 71

SEE PAGE 72

SEE PAGE 74

MATCH LINE

PINE SHORES DRIVE

ATASCOCITA SHORES SA
VOL. 205 PART 4

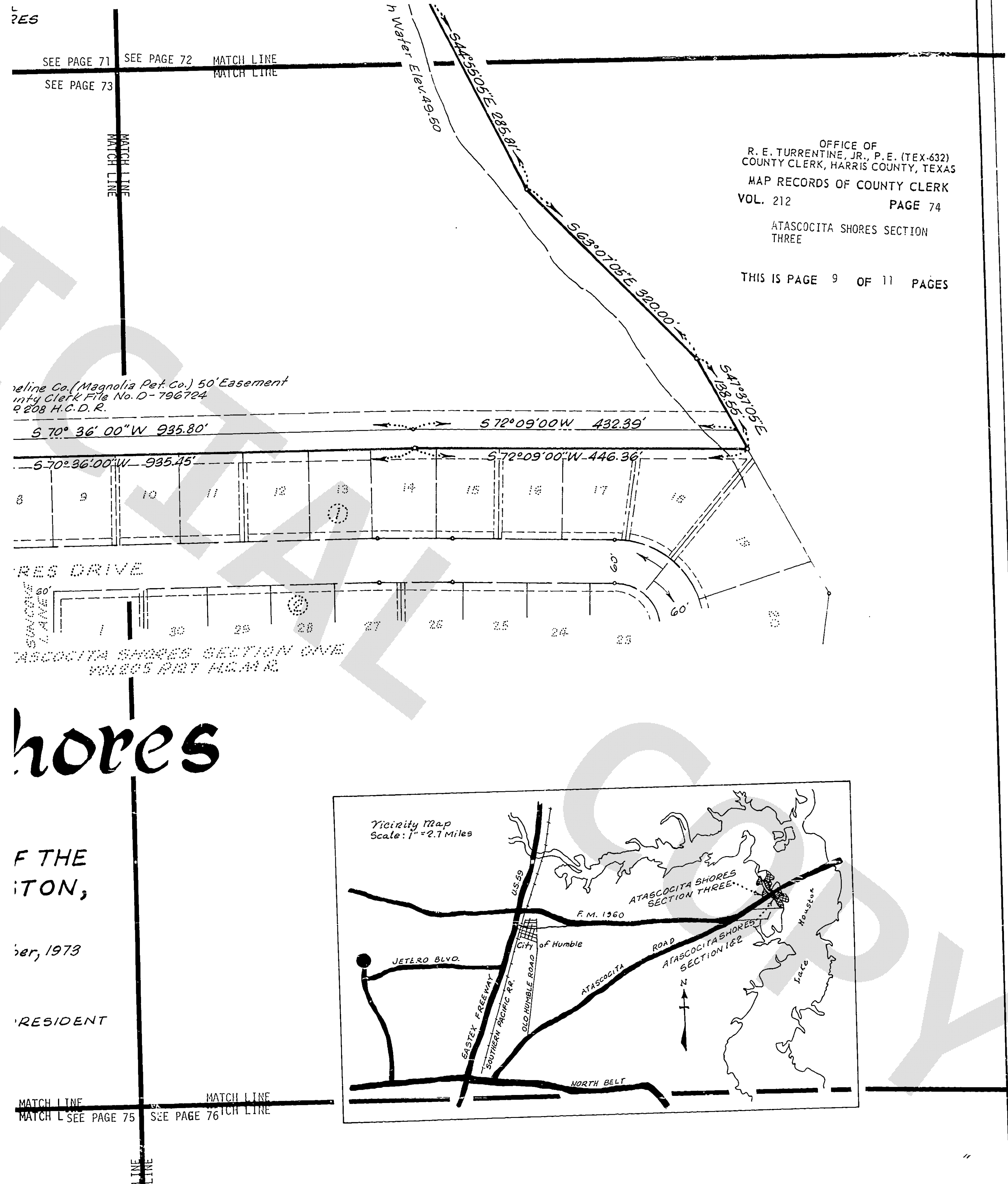
MATCH LINE

MATCH LINE SEE PAGE 75

MATCH

SEE PAGE 76

UNOFFICIAL



STATE OF TEXAS:
COUNTY OF HARRIS:

We, Glen W. Loggins and Sherrill B. Noble, Vice President and Assistant Secretary respectively of JOHNSON-LOGGINS, INC., Owner of the property subdivided in the above and foregoing map of ATASCOCITA SHORES, SECTION THREE, do hereby make subdivision of said property for and on behalf of said JOHNSON-LOGGINS, INC. according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as ATASCOCITA SHORES, SECTION THREE, located in the John Iiams Survey, A-479, Harris County, Texas and on behalf of said JOHNSON-LOGGINS, INC.; and dedicate to public use, as such the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

I, William Meade Wheless, Jr., agent authorized to execute and ratify subdivision plats for an on behalf of all lienholders as evidenced by instruments filed under H.C.C.C. File No. D-650480, D-650481 and D-650482. Deed of Trust Records, do hereby in all things subordinate to said subdivision and dedication said lien, and I hereby confirm that I am the present agent for the Owners of said lien and have not assigned the same nor any part thereof.

William Meade Wheless, Jr.
William Meade Wheless, Jr.

We, Milton W. Cowden, and Nita Chessher, Vice President and Assistant Secretary respectively of GIBRALTAR SAVINGS ASSOCIATION, Owner and holder of a lien against the above described property, said lien being evidenced by an instrument filed under H.C.C.C. File No. D-793090, Deed of Trust Records, do hereby in all things subordinate to said subdivision and dedication said lien, and we hereby confirm that we are the present owner of said lien and have not assigned the same nor any part thereof.

Nita Chessher
Nita Chessher

Milton W. Cowden
Milton W. Cowden

We hereby covenant and agree that all lots within the boundaries of this subdivision are for residential purposes unless otherwise noted.

We hereby covenant and agree with the City of Houston and/or Harris County and/or any property owner that the Easements, and Building Lines shown adjacent acreage are hereby dedicated as shown.

IN TESTIMONY WHEREOF, the JOHNSON-LOGGINS, INC. has caused these presents to be signed by Glen W. Loggins, its Vice President thereunto authorized, attested by its Secretary, Sherrill B. Noble, and its common seal hereunto affixed this 5th day of September, 19 73.

JOHNSON-LOGGINS, INC.

ATTEST: Sherrill B. Noble
Sherrill B. Noble, Assistant Secretary

Glen W. Loggins
Glen W. Loggins, Vice President

STATE OF TEXAS:
COUNTY OF HARRIS:

BEFORE ME, the undersigned authority, on this day personally appeared Glen W. Loggins, Vice President and Sherrill B. Noble, Assistant Secretary of JOHNSON-LOGGINS, INC. and William Meade Wheless, Jr., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 13th day of Sept, 19 73.

Frank G. Hoffman
Notary Public in and for Harris County, Texas
Frank G. Hoffman

LAND PLANNER
CARROLL B. BROWN

SHANER, HICKS & CHERRY
Consulting Engineers
HOUSTON, TEXAS

MATCH LINE
MATCH LINE
SEE PAGE 73
SEE PAGE 74

STATE OF TEXAS:
COUNTY OF HARRIS:

BEFORE
and Nita Chessher
names are subscribed
purposes and co
said corporation

GIVEN

This
platted the above
and points of corner
plat correctly

OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 212 PAGE 75
ATASCOCITA SHORES SECTION
THREE

THIS IS PAGE 10 OF 11 PAGES

CITY PLANNING COMMISSION
CITY OF HOUSTON

This
this plat and section

IN THE
Planning Commission

C. J.

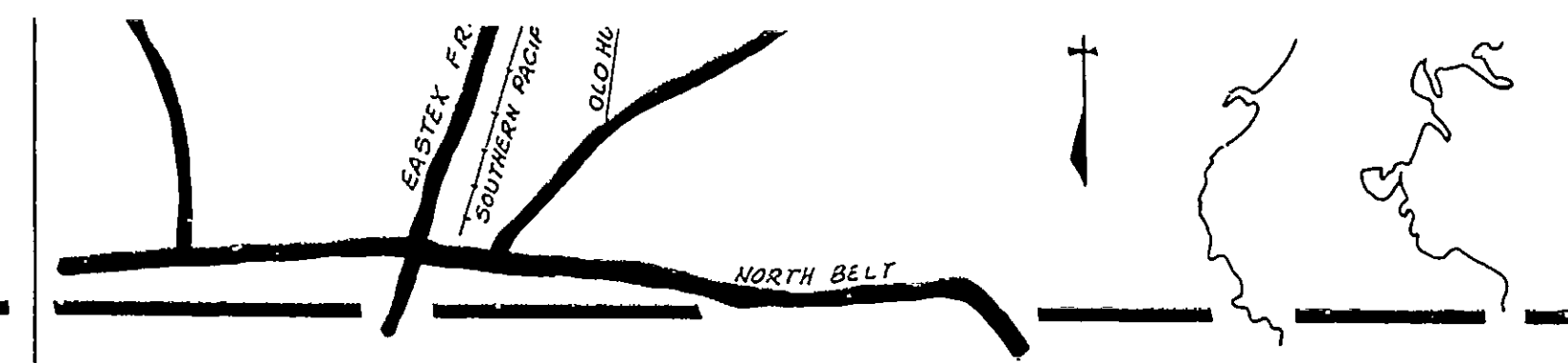
STATE OF TEXAS:
COUNTY OF HARRIS:

I, R.
the within instrument
Dec. 11th
19 73, at L
said County.

WITNESSES

SIDENT

SEE PAGE 73
SH LINE
SEE PAGE 74
MATCH LINE
SEE PAGE 75
MATCH LINE



OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 212
PAGE 76

ATASCOCITA SHORES SECTION
THREE

STATE OF TEXAS:
COUNTY OF HARRIS:

THIS IS PAGE 11 OF 11 PAGES

BEFORE ME, the undersigned authority, on this day personally appeared Milton W. Gauden, Vice President and Nita Chessher, Assistant Secretary of GIBALTAR SAVINGS ASSOCIATION, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 24th day of September, 19 73.

Frank G. Hoffman
Notary Public in and for Harris County, Texas
Frank G. Hoffman

This is to certify that I, Rayburn C. Cherry, a registered engineer of the State of Texas, have platted the above subdivision from an actual survey on the ground; and that all block corners, angle points, and points of curve are properly marked with 5/8 inch round steel reinforcing bars 3 feet long and that this plat correctly represents that survey made by me.

Rayburn C. Cherry
Rayburn C. Cherry, Engineer
Texas Registration Number 13109

CITY PLANNING COMMISSION:
CITY OF HOUSTON, TEXAS:

This is to certify that the City Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of ATASCOCITA SHORES, SECTION THREE, as shown hereon.

IN TESTIMONY WHEREOF, witness the official signature of the Chairman and Secretary of the City Planning Commission of the City of Houston, Texas, this 11th day of December, 1973.

C. Jim Stewart
C. Jim Stewart, Chairman

Roscoe H. Jones
Roscoe H. Jones, Secretary-Engineer

STATE OF TEXAS:
COUNTY OF HARRIS:

I, R. E. Turrentine, Jr., Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on Dec. 11th, 19 73, at 4:06 o'clock, P.M., and duly recorded on Dec. 13th, 19 73, at 10:00 o'clock, A.M., Volume 212, Page 66 of record of MAPS of said County.

WITNESS my hand and seal of office, at Houston, the day and date last above written.

R. E. Turrentine, Jr.
Clerk, County Court Harris County, Texas

Nathaniel Smith Deputy

MAP NO. 2327