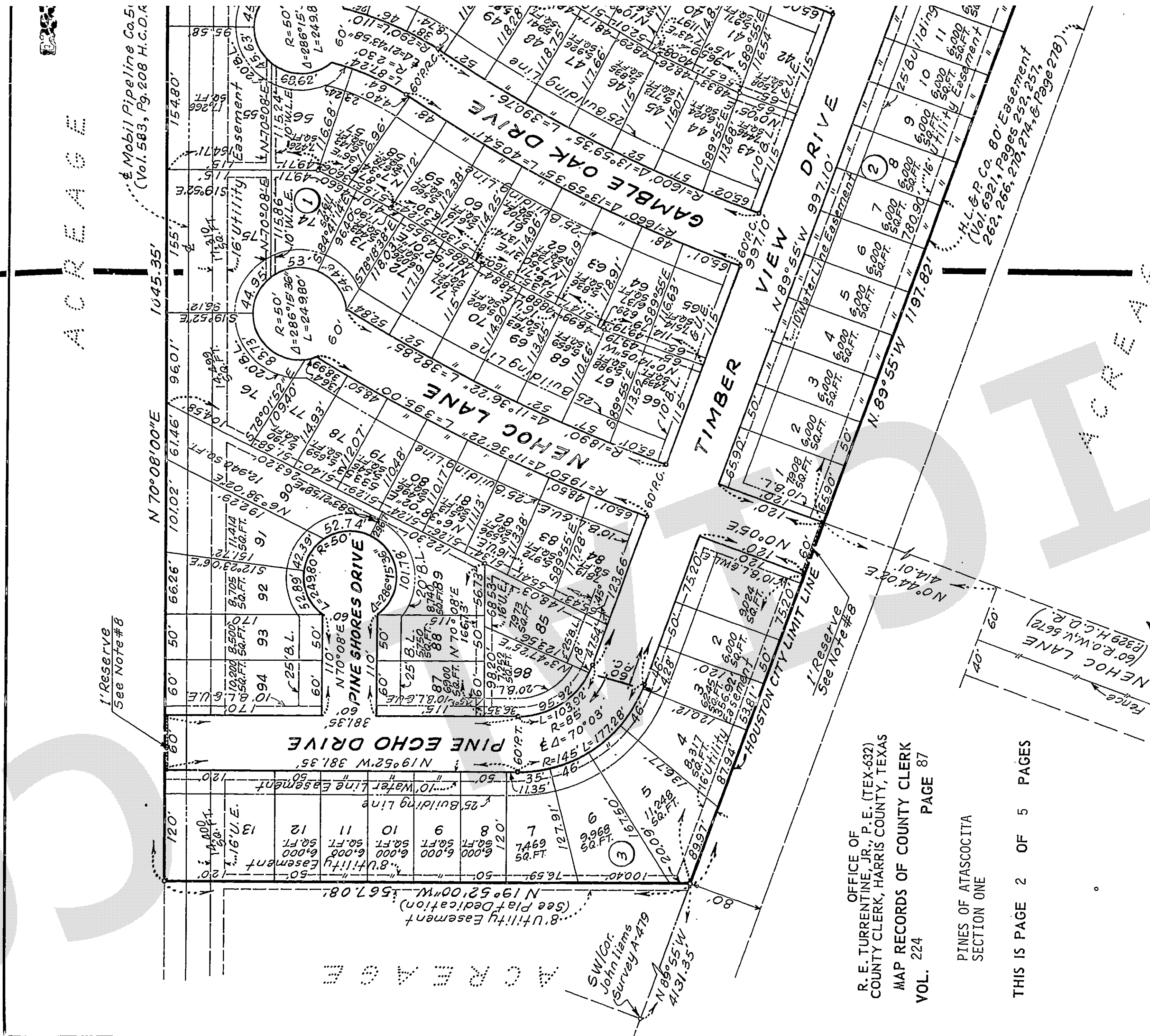




OFFICE OF
R. E. TURREN, JR., P.E. (TEX-432)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 224

PINES OF ATASCOCITA
SECTION ONE

THIS IS PAGE 2 OF 5 PAGES

PAGE 87

Pines of Atascocita

SECTION ONE

BEING 25.937 ACRES OF LAND OUT OF THE
JOHN IIAIMS SURVEY, A-479, HARRIS
COUNTY, TEXAS

Scale: 1"=100'

June, 1974

OWNER - JOHNSON-LOGGINS, INC.

LAND PLANNER - GLENN W. LOGGINS, VICE PRESIDENT

CHARROLL B. BROWN

SHANER, HICKS & CHERRY

Consulting Engineers

HOUSTON, TEXAS

STATE OF TEXAS:
COUNTY OF HARRIS:

UNITS VI
Atascocita
SECTION ONE

BEING 25.937 ACRES OF LAND OUT OF THE
JOHN IAMS SURVEY, A-479, HARRIS
COUNTY, TEXAS

Scale: 1" = 100'

122 LOTS - 3 BLOCKS
June, 1974

OWNER -
JOHNSON-LOGGINS, INC.
GLENN W. LOGGINS, VICE PRESIDENT

LAND PLANNER
CARROLL B. BROWN

SHAWNEE JONES & CURRY
Consulting Engineers
HOUSTON, TEXAS

STATE OF TEXAS:
COUNTY OF HARRIS:

We, Glenn W. Loggins, and Sherrill B. Noble, Vice President and Assistant Secretary respectively of JOHNSON-LOGGINS, INC., Owner of the property subdivided in the above and foregoing map of PINES SECTION ONE, do hereby make subdivision of said property for and on behalf of said JOHNSON-LOGGINS according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown on said subdivision as PINES OF ATASCOCITA, SECTION ONE, located in the John Iams Survey, A-479, Harris County, Texas and on behalf of said JOHNSON-LOGGINS, INC.; and dedicate to public use, as such, the streets, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the surface of any portion of streets or alleys to conform to such grades; and do hereby bind our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that we Glenn W. Loggins, and Sherrill B. Noble, Vice President and Secretary respectively of JOHNSON-LOGGINS, INC., Owner of the property subdivided in the above and foregoing map of PINES OF ATASCOCITA, SECTION ONE, have complied or will comply with the existing Harris County Law, Section 31-C as amended by Chapter 614, Acts of 1973, 63rd Legislature, and all other laws heretofore on file with the Harris County Engineer and adopted by the Commissioners' Court of Harris County, Texas.

I, William Meade Wheless, Jr., agent authorized to execute and ratify subdivision plat of all lienholders as evidenced by instruments filed under Harris County Clerk File No. D-650481 and D-650478, Deed of Trust Records, do hereby in all things subordinate to said subdivision dedication said lien, and I hereby confirm that I am the present agent for the owners of said land not assigned the same nor any part thereof.

We, Milton W. Cowden, and Nita Chessher, Vice President and Assistant Secretary respectively of GIBALTAR SAVINGS ASSOCIATION, owner and holder of a lien against the above described property, being evidenced by an instrument filed under Harris County Clerk File No. D-793090, Deed of Trust Records, do hereby in all things subordinate to said subdivision and dedication said lien, and do hereby confirm that we are the present owner of said lien and have not assigned the same nor any part thereof.

Milton W. Cowden
Milton W. Cowden, Vice President

Nita Chessher
Nita Chessher, Assistant Secretary

FURTHER, WE, JOHNSON-LOGGINS, INC., do hereby dedicate forever to the public a strip (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, drainage courses located in the said subdivision, as easements for drainage purposes, giving said easements to the public agency the right to enter upon said easements at any and all times for the constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted to the uses and purposes set forth in the title to the property, and shall be enforceable, at the option of the County, by Harris County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, alley, or other public ditches, or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area: size to permit the free flow of water without backwater, and shall be a minimum of one and three square feet (18" diameter pipe culvert). Culverts or bridges must be used for driveways and/or purposes unless otherwise noted.

We hereby covenant and agree that all lots within the boundaries of this subdivision shall be used for the purposes set forth in the title to the property, and shall be enforceable, at the option of the County, by Harris County or any citizen thereof, by injunction, as follows:

We hereby covenant and agree with the City of Houston and/or Harris County and/or any other public agency the right to enter upon said easements at any and all times for the constructing and/or maintaining drainage work and/or structures.

IN TESTIMONY WHEREOF, the JOHNSON-LOGGINS, INC., has caused these presents to be signed by its Vice President, thereunto authorized, attested, by its Assistant Secretary, Sherrill B. Noble, and its common seal hereunto affixed this 24th day of July 1974.

JOHNSON-LOGGINS, INC.

Glenn W. Loggins
Glenn W. Loggins, Vice President

Sherrill B. Noble
Sherrill B. Noble, Assistant Secretary

STATE OF TEXAS:
COUNTY OF HARRIS:

BEFORE ME, the undersigned authority, on this day personally appeared Glenn W. Loggins and Sherrill B. Noble, Assistant Secretary of the JOHNSON-LOGGINS, INC., and William Meade Wheless to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledge executed the same for the purposes and considerations therein expressed, and in the capacity therein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 24th day of July 1974.

Frank G. Hoffman
Frank G. Hoffman, Notary Public
Harris County, Texas

BEFORE ME, the undersigned authority, on this day personally appeared Milton W. Cowden and Nita Chessher, Assistant Secretary of the GIBALTAR SAVINGS ASSOCIATION, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledge executed the same for the purposes and considerations therein expressed, and in the capacity therein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 14th day of August 1974.

R. E. Turrentine
R. E. TURRENTINE, JR., P. E. (TEX. 632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 224 PAGE 89

PINES OF ATASCOCITA
SECTION ONE

THIS IS PAGE 4 OF 5 PAGES

